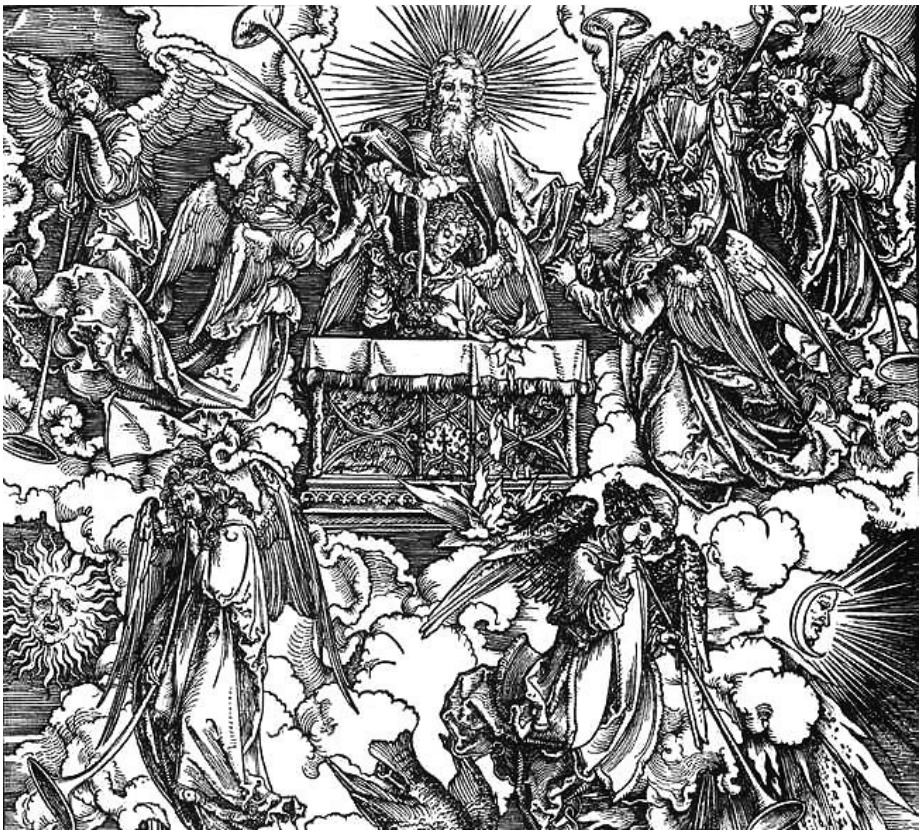
Codex Septemgenius

(The Book of the Seven Planetary Spirits)



Powers, Correspondences, Psalms, Invocations
And other Considerations for the Angels and Spirits of the
Seven Planetary Forces.

"And there were seven Lamps of Fire burning before the Throne, which are the Seven Spirits of God."
[Revelation of St. John 5:4]

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Fr. Aaron Leitch

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The Powers of the Seven Planets

The seven Planets are often the focus of advanced magick. All areas of life, and therefore all magickal goals, can be divided among the Planets. You need only determine which Planet governs your goal, and invoke the angels and spirits of that specific Planet in your ritual:

Saturn: Lord of the Underworld and the Ages of Time. Death, Destruction, Desolation, one of the two Malefics. Exorcism. Responsibility, Strength Through Trial, Solved Problems, Time, Discipline, Diligence, Limitation, Patience, Stability, Maturity, Realism, Reliability, Trustworthiness, Patience, Courage, Steadfastness, Integrity, Destiny, Fate. Similar to the Element of Earth. Rules, Capricornus and Aquarius.

Jupiter: Benevolent and Wise Ruler. Abundance, Good Fortune, a Good Harvest, Joy, Honour, Good Faith, Wisdom, Wisdom, Luck, Health, Happiness, Wealth, Power and High Position, Knowledge and Higher Learning, Honesty, Philosophy, Success, Feasts and Festivals, Blessings. Rules Sagittarius and Pisces.

Mars: Lord of War and the Underworld. Tyranny, Totalitarianism, Famine, Plague, one of the two Malefics. Passion and Severity. Forcefulness, Exorcism, Aggression, Boldness, Competition, Ambition, Courage, Strength, Endurance, Strife, Tension, Anger, Accidents, Destruction, Earthquakes, Violence. Similar to Fire. Rules Aries and Scorpius.

Sol: Lord and Judge of the World. Judgment, Exorcism, Court Cases, Ascension, Purification, Initiation and Trial-by-Fire, Healing, Compassion, Majesty, Growth, Life-Force, the Divine, Strength, Power, Wisdom, Rulership, Friendship, Happiness. Similar to the Element of Spirit. Rules Leo.

Venus: Lady of Sex, Lust and Passion (for love or war). Pleasure, Inspiration, Affection, Beauty, Desirability and Sex Appeal, Seduction, Love Affairs, Art, Beauty, Adornment, Decoration, Social Graces, Harmony, Friendship, Emotions, Happiness. Rules Taurus and Libra.

Mercury: Messenger of the Gods. Wisdom, Invention, Language, Communication, Logic, Science, Magick, Intellegence, Speed, Agility, Skill, Dexterity, Cleverness, Speech, Music (especially writing it), Math, Astronomy, Cunning, Perception, Reason, Memory, Speaking, Writing, Ceremony, Words of Power, Divination, Travel, Transportation, Education and Research, Thieves, Business. Similar to Air. Rules Gemini and Virgo.

Luna: Lady of the World, Wife of the Sun. All things Balanced and Cyclic. Magick. Astral Vision and Travel. Dreams, Visions, Emotions, Instinct, the Unconscious, Intuition, Personality, Infancy, Childhood, Motherhood, Memory and the Past, Spiritual Knowledge. Similar to Water. Rules Cancer.

This list is hardly exhaustive, however, these examples should provide a solid starting-point, and you can expand the list as your understanding increases. With time and experience, you should be able to determine which Planet governs any given object or situation.

Basic Planetary Correspondences

Use these correspondences to build your altar and ritual. The color of the Planet should predominate the altar and temple, and can be worn by the aspirant as well. All things can be done in the number of the Planet: the number of candles, ingredients in the incenses and oils, the number of items in an offering, the repetitions of the Psalms and/or invocations, knocks upon the altar, rings of a bell or sounds of a trumpet, even the number of days one might wait for a sign or an answer to a question, etc, etc, etc. The colors, shapes, stones, and metals can be considered in the creation of talismans or other items to place on the altar, etc. Work upon the day of the Planet (and its hour, see the section on planetary hours).

	Num	**Color**	**Shape**	**Day**	**Metal**	**Stone**
♄ **Saturn**	3	Black	Triangle	Saturday	Lead	Onyx
♃ **Jupiter**	4	Blue	Square	Thursday	Tin	Lapis Lazuli
♂ **Mars**	5	Red	Pentagon	Tuesday	Iron/ Steel	Carnelian
☉ **Sol**	6	Yellow/ Gold	Hexagon	Sunday	Gold	Sunstone
♀ **Venus**	7	Green	Heptagon	Friday	Brass/ Copper	Emerald
☿ **Mercury**	8	Mixed Colors/ Orange	Octagon	Wednesday	Mercury/ Alloys	Tiger's Eye
☾ **Luna**	9	Silver/ White	Enneagon	Monday	Silver	Moonstone

Also see the following section, *On the Number Seven and the Scale Thereof*:

Of the Number Seven and the Scale Thereof

The following table contains further correspondences for the Planetary Forces, taken from Agrippa's *Three Books of Occult Philosophy*, Book II, chapter 10:

Scale of the Number Seven

In the Original World	אראריתא ARARITA			אשר אהיה Asher Eheieh				Names of God with Seven Letters
In the Intelligible World	צפקיאל Zaphkiel	צדקיאל Zadkiel	כמאל Camael	רפאל Raphael	האניאל Haniel	מיכאל Michael	גבריאל Gabriel	Seven Angels which stand in the presence of God.
In the Celestial World	שבתאי Saturn	צדק Jupiter	מאדים Mars	שמש The Sun	נוגה Venus	כוכב Mercury	לבנה The Moon	Seven Planets
In the Elementary World	Lapwing Cuttlefish Mole Lead Onyx	Eagle Dolphin Hart Tin Sapphire	Vulture Pike Wolf Iron Diamond	Swan Sea-calf Lion Gold Carbuncle	Dove Thimallus Goat Copper Emerald	Stork Mullet Ape Mercury Achates	Owl Sea-Cat Cat Silver Crystal	Seven Birds Seven Fish Seven Animals Seven Metals Seven Stones
In the Lesser World	The right foot The right ear	The Head The left ear.	The right hand The right Nostril	The heart The right eye	The privy members The left nostril	The left hand The mouth	The left foot The left eye	Seven integral members Seven holes of the head
In the Infernal World	גיהנם Hell [Gehinnom]	יצלמות Gates of Death	ירעשתום Shadow of Death	בארשהת Pit of Destruction	טיטהיון Clay of Death	אברון Perdition	שאול Depth of the Earth	Seven habitations of infernals[1]

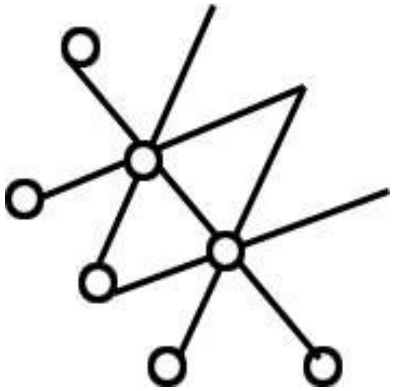
1 Which Rabbi Joseph of Castilia the Cabalist describes in the *Garden of Nuts*. -Agrippa

The Kameas and Grand Seals of the Planets

The Kameas are magick number squares associated with the Planets. You will note that each grid is based upon the number sacred to its Planet (such as 3 x 3 for Saturn). The Grand Seals are derived from the numbers in the squares, and serve as Ensigns of the Planetary Forces. The names of the Intelligence and Spirit of each Planet are also derived form these squares, as are the sigils that represent them. Alrogether, the Kamea, it's Grand Seal and the sigils can be utilized for talismanic purposes:

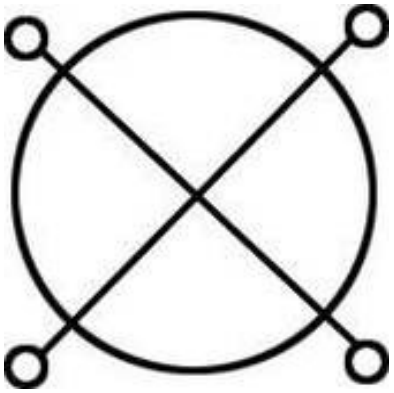
Saturn:

4	9	2
3	5	7
8	1	6



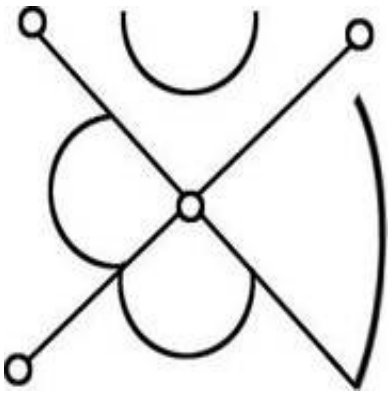
Jupiter:

4	14	15	1
9	7	6	12
5	11	10	8
16	2	3	13



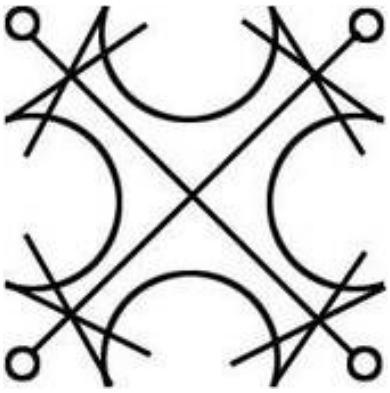
Mars:

11	24	7	20	3
4	12	25	8	16
17	5	13	21	9
10	18	1	14	22
23	6	19	2	15



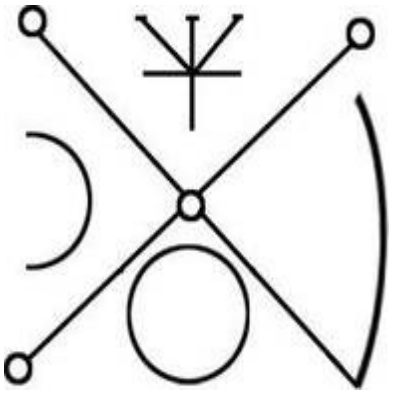
Sol:

6	32	3	34	35	1
7	11	27	28	8	30
19	14	16	15	23	24
18	20	22	21	17	13
25	29	10	9	26	12
36	5	33	4	2	31



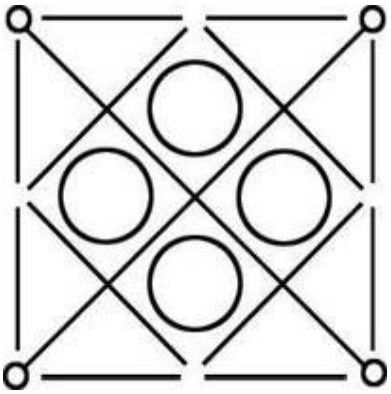
Venus:

22	47	16	41	10	35	4
5	23	48	17	42	11	29
30	6	24	49	18	36	12
13	31	7	25	43	19	37
38	14	32	1	26	44	20
21	39	8	33	2	27	45
46	15	40	9	34	3	28



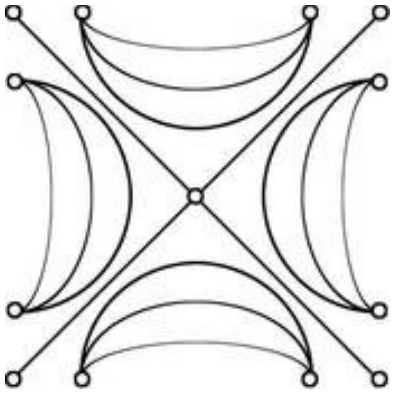
Mercury:

8	58	59	5	4	62	63	1
49	15	14	52	53	11	10	56
41	23	22	44	45	19	18	48
32	34	35	29	28	38	39	25
40	26	27	37	36	30	31	33
17	47	46	20	21	43	42	24
9	55	54	12	13	51	50	16
64	2	3	61	60	6	7	57



Luna:

37	78	29	70	21	62	13	54	5
6	38	79	30	71	22	63	14	46
47	7	39	80	31	72	23	55	15
16	48	8	40	81	32	64	24	56
57	17	49	9	41	73	33	65	25
26	58	18	50	1	42	74	34	66
67	27	59	10	51	2	43	75	35
36	68	19	60	11	52	3	44	76
77	28	69	20	61	12	53	4	45

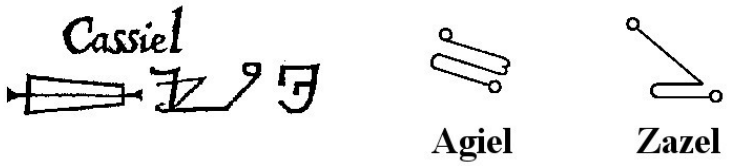


Planetary Angels and Spirits

These are the primary angels and lower spirits ruling in each Planet and day of the week, along with their sigils:

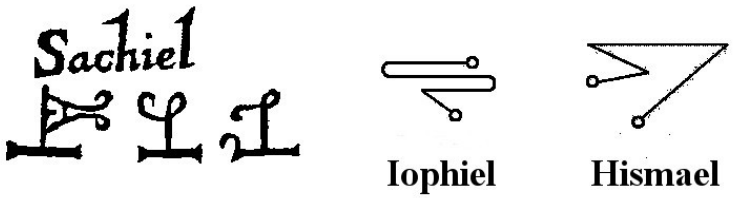
Saturn / Saturday:

Archangel: Cassiel
Intelligence: Agiel
Spirit: Zazel



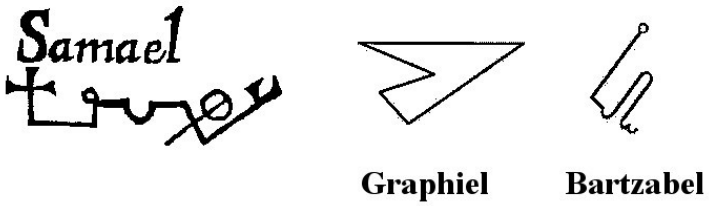
Jupiter / Thursday:

Archangel: Sachiel
Intelligence: Iophiel
Spirit: Hismael



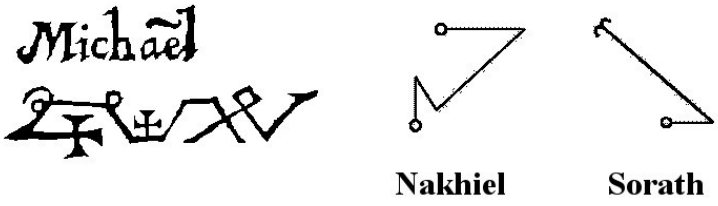
Mars / Tuesday:

Archangel: Samael
Intelligence: Graphiel
Spirit: Bartzabel



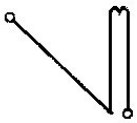
Sol / Sunday:

Archangel: Michael
Intelligence: Nakhiel
Spirit: Sorath



Venus / Friday:

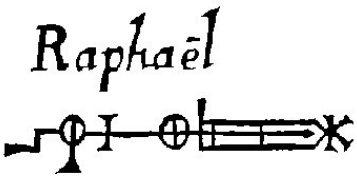
Archangel: Anael
Intelligence: Hagiel
Spirit: Qedemel

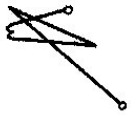


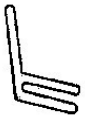
Hagiel **Qedemel**

Mercury / Wednesday:

Archangel: Raphael
Intelligence: Tiriel
Spirit: Taphthartharath



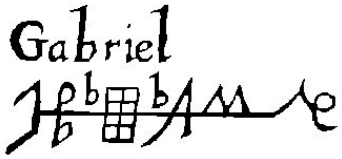


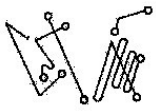


Tiriel **Taphthartharath**

Luna / Monday:

Archangel: Gabriel
Intelligence:
Malkah v'Tarshishim v'ad
Ruachoth Shechalim
Spirit: Chashmodai





Malkah **Chashmodai**

Planetary Days and Hours

The Angels and Spirits of the Planets are best called during the day and hour in which they naturally rule. The absolute best time is (usually) at dawn upon the planetary day – which is always also the hour of the same Planet, unless one is working with spirits that prefer to be called at night, or at noon, etc. Consult the following chart to find the planetary association of every hour of the day and night.

To calculate the magical hours of each day, first determine the times of sunrise and sunset for the day. Then count the number of minutes from sunrise to sunset, and divide that number by 12. This gives the *true* length of an hour for that day. The first hour begins at sunrise, and you can determine when the next hour will start by the clock, then the next, and so on for all twelve hours. To determine nighttime hours, just determine the times of sunset for the day and sunrise for the *next day*. Then do as before: count the number of minutes from sunset to sunrise, and divide the result by 12.

Daytime Hours (begins at Sunrise)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	☉	☾	♂	☿	♃	♀	♄
2	♀	♄	☉	☾	♂	☿	♃
3	☿	♃	♀	♄	☉	☾	♂
4	☾	♂	☿	♃	♀	♄	☉
5	♄	☉	☾	♂	☿	♃	♀
6	♃	♀	♄	☉	☾	♂	☿
7	♂	☿	♃	♀	♄	☉	☾
8	☉	☾	♂	☿	♃	♀	♄
9	♀	♄	☉	☾	♂	☿	♃
10	☿	♃	♀	♄	☉	☾	♂
11	☾	♂	☿	♃	♀	♄	☉
12	♄	☉	☾	♂	☿	♃	♀

Nighttime Hours (begins at Sunset)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	♃	♀	♄	☉	☾	♂	☿
2	♂	☿	♃	♀	♄	☉	☾
3	☉	☾	♂	☿	♃	♀	♄
4	♀	♄	☉	☾	♂	☿	♃
5	☿	♃	♀	♄	☉	☾	♂
6	☾	♂	☿	♃	♀	♄	☉
7	♄	☉	☾	♂	☿	♃	♀
8	♃	♀	♄	☉	☾	♂	☿
9	♂	☿	♃	♀	♄	☉	☾
10	☉	☾	♂	☿	♃	♀	♄
11	♀	♄	☉	☾	♂	☿	♃
12	☿	♃	♀	♄	☉	☾	♂

Psalms and Other Scripture Associated with the Planets

Here the Psalms, along with other Scripture, have been divided among their planetary associations. I have drawn from the Psalms used upon the Planetary Pentacles in the *Key of Solomon*, and the applications of the prayers in *Use of the Psalms* and the *Book of Gold*. (In the latter, I focused primarily upon the planetary hours given for the application of each formula.) Otherwise, I drew directly upon the imagery and symbolism of each Psalm to decide where it fit – such as Thanksgiving Psalms often ending up in Jupiter, and Laments often being placed in Saturn, etc.

These lists are *not* exhaustive nor are they set in stone! Many Psalms can be, and are, classed with several different Planets. In many cases, it may be one or two verses within a Psalm that gives it a classification, but other verses in the same Psalm may relate to other Planets. Most importantly, look for Psalms that mention or include symbolism associated with your magickal goal. Generally, I will use a number of Psalms sacred to the Planet in my invocations.

Saturn:

Ps 6 (*O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.*)
Ps 7 (*O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.*)
Ps 10 (*Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble?*)
Ps 11 (*In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?*)
Ps 13 (*How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?*)
Ps 18 (*I will love thee, O LORD, my strength.*)
Ps 22 (*My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?*)
Ps 23 (*The LORD is my shepherd; I shall not want.*)
Ps 38 (*O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.*)
Ps 40 (*I waited patiently for the LORD; and he inclined unto me, and heard my cry.*)
Ps 42 (*As the hart panteth after the water brooks, so panteth my soul after thee, O God.*)
Ps 43 (*Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.*)
Ps 44 (*We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.*)
Ps 49 (*Hear this, all ye people; give ear, all ye inhabitants of the world.*)
Ps 56 (*Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.*)
Ps 62 (*Truly my soul waiteth upon God: from him cometh my salvation.*)
Ps 69 (*Save me, O God; for the waters are come in unto my soul.*)
Ps 72 (*Give the king thy judgments, O God, and thy righteousness unto the king's son.*)
Ps 76 (*In Judah is God known: his name is great in Israel.*)
Ps 79 (*O god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.*)
Ps 88 (*O lord God of my salvation, I have cried day and night before thee:*)
Ps 90 (*Lord, thou hast been our dwelling place in all generations.*)
Ps 91 (*He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.*)
Ps 102 (*Hear my prayer, O LORD, and let my cry come unto thee.*)
Ps 109 (*Hold not thy peace, O God of my praise.*)
Ps 126 (*When the LORD turned again the captivity of Zion, we were like them that dream.*)
Ps 130 (*Out of the depths have I cried unto thee, O LORD.*)

Ps 137 (*By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.*)
Ps 142 (*I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.*)
Ps 143 (*Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.*)

Ps 119:169-176 (*Let my cry come near before thee, O LORD: give me understanding according to thy word.*)

Dt 10:17 (*For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward.*)

Jupiter:

Ps 1 (*Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.*)
Ps 2:7-8 (*I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.*)
Ps 3 (*"Lord, how are they increased that trouble me! many are they that rise up against me.*)
Ps 4 (*Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress.*)
Ps 5 (*Give ear to my words, O LORD, consider my meditation.*)
Ps 6 (*O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.*)
Ps 7:10-13 (*My defense is of God, which saveth the upright in heart.*)
Ps 8 (*O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.*)
Ps 14 (*The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.*)
Ps 20 (*The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee.*)
Ps 21 (*The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!*)
Ps 23 (*The LORD is my shepherd; I shall not want.*)
Ps 24 (*The earth is the LORD's, and the fullness thereof; the world, and they that dwell therein.*)
Ps 25 (*Unto thee, O LORD, do I lift up my soul.*)
Ps 26 (*Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.*)
Ps 28 (*Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.*)
Ps 32 (*Blessed is he whose transgression is forgiven, whose sin is covered.*)
Ps 33 (*Rejoice in the LORD, O ye righteous: for praise is comely for the upright.*)
Ps 34 (*I will bless the LORD at all times: his praise shall continually be in my mouth.*)
Ps 37 (*Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.*)
Ps 41 (*Blessed is he that considereth the poor: the LORD will deliver him in time of trouble.*)
Ps 47 (*O clap your hands, all ye people; shout unto God with the voice of triumph.*)
Ps 48 (*Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.*)
Ps 51 (*Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.*)
Ps 61 (*Hear my cry, O God; attend unto my prayer.*)
Ps 65 (*Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.*)
Ps 66 (*Make a joyful noise unto God, all ye lands.*)
Ps 72 (*Give the king thy judgments, O God, and thy righteousness unto the king's son.*)
Ps 77 (*I cried unto God with my voice, even unto God with my voice; and he gave ear unto me.*)

Ps 78 (*Give ear, O my people, to my law: incline your ears to the words of my mouth.*)
Ps 85 (*Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.*)
Ps 86 (*Bow down thine ear, O LORD, hear me: for I am poor and needy.*)
Ps 87 (*His foundation is in the holy mountains.*)
Ps 89 (*I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.*)
Ps 92 (*It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High.*)
Ps 93 (*The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.*)
Ps 95 (*O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.*)
Ps 98 (*O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.*)
Ps 100 (*Make a joyful noise unto the LORD, all ye lands.*)
Ps 103 (*Bless the LORD, O my soul: and all that is within me, bless his holy name.*)
Ps 104 (*Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.*)
Ps 107:41 (*Yet setteth he the poor on high from affliction, and maketh him families like a flock.*)
Ps 111 (*Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.*)
Ps 112 (*Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.*)
Ps 113 (*Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.*)
Ps 114 (*When Israel went out of Egypt, the house of Jacob from a people of strange language.*)
Ps 115:14-15 (*The Lord shall increase you more and more, you and your children. Ye are blessed of the Lord which made heaven and earth.*)
Ps 116 (*I love the LORD, because he hath heard my voice and my supplications.*)
Ps 117 (*O praise the LORD, all ye nations: praise him, all ye people.*)
Ps 118 (*O give thanks unto the LORD; for he is good: because his mercy endureth for ever.*)
Ps 122 (*I was glad when they said unto me, Let us go into the house of the LORD.*)
Ps 125 (*They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.*)[2]
Ps 127 (*Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.*)
Ps 128 (*Blessed is every one that feareth the LORD; that walketh in his ways.*)
Ps 133 (*Behold, how good and how pleasant it is for brethren to dwell together in unity!*)
Ps 144 (*Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight.*)
Ps 145 (*I will extol thee, my God, O king; and I will bless thy name for ever and ever.*)
Ps 148 (*Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.*)
Ps 150 (*Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.*)

Ps 119:81-88 (*My soul fainteth for thy salvation: but I hope in thy word.*)

Ez 1:1 (*Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.*)

2 I consider this to be Iophiel's Psalm, as it is associated with a Talisman in the *Key of Solomon* that has his Seal upon it.

Mars:

Ps 2 (*Why do the heathen rage, and the people imagine a vain thing?*)
Ps 3 (*"Lord, how are they increased that trouble me! many are they that rise up against me.*)
Ps 7 (*O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.*)
Ps 9 (*I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works.*)
Ps 11:6 (*Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest.*)
Ps 18 (*I will love thee, O LORD, my strength.*)
Ps 21 (*The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!*)
Ps 29 (*Give unto the LORD, O ye mighty, give unto the LORD glory and strength.*)
Ps 35 (*Contend, Lord, with those who contend with me, fight against those who fight against me.*)
Ps 37 (*Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.*)
Ps 46 (*God is our refuge and strength, a very present help in trouble.*)
Ps 54 (*Save me, O God, by thy name, and judge me by thy strength.*)
Ps 59 (*Deliver me from mine enemies, O my God: defend me from them that rise up against me.*)
Ps 60 (*O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.*)
Ps 68 (*Let God arise, let his enemies be scattered: let them also that hate him flee before him.*)
Ps 77 (*I cried unto God with my voice, even unto God with my voice; and he gave ear unto me.*)
Ps 79 (*O god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.*)
Ps 83 (*Keep not thou silence, O God: hold not thy peace, and be not still, O God.*)
Ps 90 (*Lord, thou hast been our dwelling place in all generations.*)
Ps 91 (*He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.*)
Ps 105 (*O give thanks unto the LORD; call upon his name: make known his deeds among the people.*)
Ps 110 (*The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.*)
Ps 124 (*If it had not been the LORD who was on our side, now may Israel say.*)
Ps 140 (*Deliver me, O LORD, from the evil man: preserve me from the violent man.*)
Ps 143:12 (*And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.*)

Ps 119:129-136 (*Thy testimonies are wonderful: therefore doth my soul keep them.*)

John 1:4 (*In [the Word] was life; and the life was the light of men.*)

1Sam 2:2 (*There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.*)

Sol:

Ps 4 (*Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress.*)
Ps 7 (*O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.*)
Ps 8 (*O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.*)
Ps 13 (*How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?*)
Ps 19 (*The heavens declare the glory of God; and the firmament sheweth his handywork.*)
Ps 20 (*The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee.*)
Ps 26 (*Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.*)
Ps 27 (*The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?*)

Ps 28 (*Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.*)
Ps 30 (*I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.*)
Ps 32 (*Blessed is he whose transgression is forgiven, whose sin is covered.*)
Ps 34 (*I will bless the LORD at all times: his praise shall continually be in my mouth.*)
Ps 50 (*The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.*)
Ps 54 (*Save me, O God, by thy name, and judge me by thy strength.*)
Ps 67 (*God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.*)
Ps 68 (*Let God arise, let his enemies be scattered: let them also that hate him flee before him.*)
Ps 72 (*Give the king thy judgments, O God, and thy righteousness unto the king's son.*)
Ps 80 (*Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.*)
Ps 82 (*God standeth in the congregation of the mighty; he judgeth among the gods.*)
Ps 84:11 (*For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.*)
Ps 91:11-12 (*For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.*)
Ps 96 (*O sing unto the LORD a new song: sing unto the LORD, all the earth.*)
Ps 97 (*The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof.*)
Ps 104 (*Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.*)
Ps 113 (*Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.*)
Ps 116 (*I love the LORD, because he hath heard my voice and my supplications.*)
Ps 135 (*Praise ye the LORD. Praise ye the name of the LORD; praise him, O ye servants of the LORD.*)
Ps 136:7-8 (*To him that made great lights: for his mercy endureth for ever: The sun to rule by day: for his mercy endureth for ever:*)
Ps 136:7,9 (*To him that made great lights: for his mercy endureth for ever... The moon and stars to rule by night: for his mercy endureth for ever.*)
Ps 138 (*I will praise thee with my whole heart: before the gods will I sing praise unto thee.*)
Ps 148:1-3 (*Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights. Praise ye him, all his angels: praise ye him, all his hosts. Praise ye him, sun and moon: praise him, all ye stars of light.*)
Ps 149 (*Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.*)
Ps 150 (*Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.*)
Ps 151 (*I was small among my brothers, and the youngest in my father's house.*)

Ps 119:153-160 (*Consider mine affliction, and deliver me: for I do not forget thy law.*)

The 7 Penitential Psalms are especially loved by St. Michael:
Ps 6 (*O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.*)
Ps 32 (*Blessed is he whose transgression is forgiven, whose sin is covered.*)
Ps 38 (*O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.*)
Ps 51 (*Have mercy upon me, O God, according to thy loving-kindness…*)
Ps 102 (*Hear my prayer, O Lord, and let my cry come unto thee.*)
Ps 130 (*Out of the depths have I cried unto thee, O Lord.*)
Ps 143 (*Hear my prayer, O Lord, give ear to my supplications…*)

Gn 1:1, 3-5 (*In the beginning God created the heaven and the earth. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God*

called the light Day.)
Gn 1:14-15 (*And God said, Let there be lights in the firmament of the heaven to divide the day from the night.*)
Gn 1:16-18 (*And God made two great lights; the greater light to rule the day, and the lesser light to rule the night.*)

Dn 4:34 (*I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation.*)

Venus:

Ps 22 (*My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?*)
Ps 45 (*My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.*)
Ps 46 (*God is our refuge and strength, a very present help in trouble.*)

Ps 119:25-32 (*My soul cleaveth unto the dust: quicken thou me according to thy word.*)

Gn 1:28 (*And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it.*)
Gn 2:23-24 (*This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.*)

Also, the Song of Solomon in its entirety is overflowing with Venusian symbolism.

Mercury:

Ps 12 (*Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.*)
Ps 13 (*How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?*)
Ps 15 (*Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?*)
Ps 16 (*Preserve me, O God: for in thee do I put my trust.*)
Ps 17 (*Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips.*)
Ps 18 (*I will love thee, O LORD, my strength.*)
Ps 19 (*The heavens declare the glory of God; and the firmament sheweth his handywork.*)
Ps 22 (*My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?*)
Ps 23 (*The LORD is my shepherd; I shall not want.*)
Ps 31 (*In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.*)
Ps 35 (*Plead my cause, O LORD, with them that strive with me: fight against them that fight against me.*)
Ps 36 (*The transgression of the wicked saith within my heart, that there is no fear of God before his eyes.*)
Ps 39 (*I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.*)
Ps 52 (*Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.*)
Ps 53 (*The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good.*)

Ps 54 (*Save me, O God, by thy name, and judge me by thy strength.*)
Ps 55 (*Give ear to my prayer, O God; and hide not thyself from my supplication.*)
Ps 57 (*Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee.*)
Ps 58 (*Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?*)
Ps 63 (*O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;*)
Ps 64 (*Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.*)
Ps 70 (*Make haste, o God, to deliver me; make haste to help me, O LORD.*)
Ps 71 (*In thee, O LORD, do I put my trust: let me never be put to confusion.*)
Ps 73 (*Truly God is good to Israel, even to such as are of a clean heart.*)
Ps 74 (*O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?*)
Ps 94 (*O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.*)
Ps 101 (*I will sing of mercy and judgment: unto thee, O LORD, will I sing.*)
Ps 109 (*Hold not thy peace, O God of my praise.*)
Ps 120 (*In my distress I cried unto the LORD, and he heard me.*)
Ps 121 (*I will lift up mine eyes unto the hills, from whence cometh my help.*)
Ps 140 (*Deliver me, O LORD, from the evil man: preserve me from the violent man.*)
Ps 141 (*Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.*)
Ps 146 (*Praise ye the LORD. Praise the LORD, O my soul.*)
Ps 147 (*Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.*)

Ps 119:9-16 (*Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.*)

Ben Sira (Sirach) 1 (*All wisdom comes from the LORD and with him it remains forever.*)[3]

Luna:

Ps 8 (*O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.*)
Ps 23 (*The LORD is my shepherd; I shall not want.*)
Ps 24 (*The earth is the LORD's, and the fullness thereof; the world, and they that dwell therein.*)
Ps 56 (*Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.*)
Ps 65 (*Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.*)
Ps 68 (*Let God arise, let his enemies be scattered: let them also that hate him flee before him.*)
Ps 69 (*Save me, O God; for the waters are come in unto my soul.*)
Ps 72 (*Give the king thy judgments, O God, and thy righteousness unto the king's son.*)
Ps 81 (*Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.*)
Ps 89 (*I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.*)
Ps 101 (*I will sing of mercy and judgment: unto thee, O LORD, will I sing.*)
Ps 104 (*Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.*)
Ps 107 (*O give thanks unto the LORD, for he is good: for his mercy endureth for ever.*)
Ps 148:1-3 (*Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights. Praise ye him, all his angels: praise ye him, all his hosts. Praise ye him, sun and moon: praise him, all ye stars of light.*)

Ps 119:17-24 (*Deal bountifully with thy servant, that I may live, and keep thy word.*)

3 A version of the first passage of the *Book of Sirach* (the Praise of Wisdom) appears on the Fourth Pentacle of Mercury in the *Key of Solomon*. Neither Mathers nor Peterson give an attribution for the passage, so this is my own speculation.

Gen 1:3-5, 15-18 (*And God said, Let there be light... And let them be for lights in the firmament of the heaven to give light upon the earth...*)
Gen 7:11-12 (*...all the fountains of the great deep [were] broken up, and the windows of heaven were opened. And the rain was upon the earth.*)

Joel 2:28 (*And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.*)

Jeremiah 17:18 (*Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed.*)

The Seven Orphic Hymns to the Planets

The *Orphic Hymns* were familiar to the medieval grimoire tradition, and the following seven are perfectly acceptable invocations of the Divine powers of the Planetary Forces:

Saturn:

Etherial father, mighty Titan, hear,
Great fire of Gods and men, whom all revere:
Endu'd with various council, pure and strong,
To whom perfection and decrease belong.
Consum'd by thee all forms that hourly die,
By thee restor'd, their former place supply;
The world immense in everlasting chains,
Strong and ineffable thy pow'r contains
Father of vast eternity, divine,
O mighty Saturn, various speech is thine:
Blossom of earth and of the starry skies,
Husband of Rhea, and Prometheus wife.
Obstetric Nature, venerable root,
From which the various forms of being shoot;
No parts peculiar can thy pow'r enclose,
Diffus'd thro' all, from which the world arose,
O, best of beings, of a subtle mind,
Propitious hear to holy pray'rs inclin'd;
The sacred rites benevolent attend,
And grant a blameless life, a blessed end.

Jupiter:

O Jove much-honor'd, Jove supremely great,
To thee our holy rites we consecrate,
Our pray'rs and expiations, king divine,
For all things round thy head exalted shine.
The earth is thine, and mountains swelling high,
The sea profound, and all within the sky.
Saturnian king, descending from above,
Magnanimous, commanding, sceptred Jove;
All-parent, principle and end of all,
Whose pow'r almighty, shakes this earthly ball;
Ev'n Nature trembles at thy mighty nod,
Loud-sounding, arm'd with light'ning, thund'ring God.
Source of abundance, purifying king,
O various-form'd from whom all natures spring;
Propitious hear my pray'r, give blameless health,
With peace divine, and necessary wealth.

Mars:

Magnanimous, unconquer'd, boistrous Mars,
In darts rejoicing, and in bloody wars.
Fierce and untam'd, whose mighty pow'r can make
The strongest walls from their foundations shake:
Mortal destroying king, defil'd with gore,
Pleas'd with war's dreadful and tumultuous roar:
Thee, human blood, and swords, and spears delight,
And the dire ruin of mad savage fight.
Stay, furious contests, and avenging strife,
Whose works with woe, embitter human life;
To lovely Venus, and to Bacchus yield,
To Ceres give the weapons of the field;
Encourage peace, to gentle works inclin'd,
And give abundance, with benignant mind.

Sol:

Hear golden Titan, whose eternal eye
With broad survey, illumines all the sky.
Self-born, unwearied in diffusing light,
And to all eyes the mirrour of delight:
Lord of the seasons, with thy fiery car
And leaping coursers, beaming light from far:
With thy right hand the source of morning light,
And with thy left the father of the night.
Agile and vig'rous, venerable Sun,
Fiery and bright around the heav'ns you run.
Foe to the wicked, but the good man's guide,
O'er all his steps propitious you preside:
With various founding, golden lyre, 'tis mine
To fill the world with harmony divine.
Father of ages, guide of prosp'rous deeds,
The world's commander, borne by lucid steeds,
Immortal Jove, all-searching, bearing light,
Source of existence, pure and fiery bright
Bearer of fruit, almighty lord of years,
Agil and warm, whom ev'ry pow'r reveres.
Great eye of Nature and the starry skies,
Doom'd with immortal flames to set and rise
Dispensing justice, lover of the stream,
The world's great despot, and o'er all supreme.
Faithful defender, and the eye of right,
Of steeds the ruler, and of life the light:
With founding whip four fiery steeds you guide,
When in the car of day you glorious ride.
Propitious on these mystic labours shine,
And bless thy suppliants with a life divine.

Venus:

Heav'nly, illustrious, laughter-loving queen,
Sea-born, night-loving, of an awful mien;
Crafty, from whom necessity first came,
Producing, nightly, all-connecting dame:
'Tis thine the world with harmony to join,
For all things spring from thee, O pow'r divine.
The triple Fates are rul'd by thy decree,
And all productions yield alike to thee:
Whate'er the heav'ns, encircling all contain,
Earth fruit-producing, and the stormy main,
Thy sway confesses, and obeys thy nod,
Awful attendant of the brumal God:
Goddess of marriage, charming to the sight,
Mother of Loves, whom banquetings delight;
Source of persuasion, secret, fav'ring queen,
Illustrious born, apparent and unseen:
Spousal, lupercal, and to men inclin'd,
Prolific, most-desir'd, life-giving., kind:
Great sceptre-bearer of the Gods, 'tis thine,
Mortals in necessary bands to join;
And ev'ry tribe of savage monsters dire
In magic chains to bind, thro' mad desire.
Come, Cyprus-born, and to my pray'r incline,
Whether exalted in the heav'ns you shine,
Or pleas'd in Syria's temple to preside,
Or o'er th' Egyptian plains thy car to guide,
Fashion'd of gold; and near its sacred flood,
Fertile and fam'd to fix thy blest abode;
Or if rejoicing in the azure shores,
Near where the sea with foaming billows roars,
The circling choirs of mortals, thy delight,
Or beauteous nymphs, with eyes cerulean bright,
Pleas'd by the dusty banks renown'd of old,
To drive thy rapid, two-yok'd car of gold;
Or if in Cyprus with thy mother fair,
Where married females praise thee ev'ry year,
And beauteous virgins in the chorus join,
Adonis pure to sing and thee divine;
Come, all-attractive to my pray'r inclin'd,
For thee, I call, with holy, reverent mind.

Mercury:

Hermes, draw near, and to my pray'r incline,
Angel of Jove, and Maia's son divine;
Studious of contests, ruler of mankind,
With heart almighty, and a prudent mind.
Celestial messenger, of various skill
Whose pow'rful arts could watchful Argus kill:
With winged feet, 'tis thine thro' air to course,
O friend of man, and prophet of discourse:
Great life-supporter, to rejoice is thine,
In arts gymnastic, and in fraud divine:
With pow'r endu'd all language to explain,
Of care the loos'ner, and the source of gain.
Whose hand contains of blameless peace the rod,
Corucian, blessed, profitable God;
Of various speech, whose aid in works we find,
And in necessities to mortals kind:
Dire weapon of the tongue, which men revere,
Be present, Hermes, and thy suppliant hear;
Assist my works, conclude my life with peace,
Give graceful speech, and me memory's increase.

Luna:

Hear, Goddess queen, diffusing silver light,
Bull-horn'd and wand'ring thro' the gloom of Night.
With stars surrounded, and with circuit wide
Night's torch extending, thro' the heav'ns you ride:
Female and Male with borrow'd rays you shine,
And now full-orb'd, now tending to decline.
Mother of ages, fruit-producing Moon,
Whose amber orb makes Night's reflected noon:
Lover of horses, splendid, queen of Night,
All-seeing pow'r bedeck'd with starry light.
Lover of vigilance, the foe of strife,
In peace rejoicing, and a prudent life:
Fair lamp of Night, its ornament and friend,
Who giv'st to Nature's works their destin'd end.
Queen of the stars, all-wife Diana hail!
Deck'd with a graceful robe and shining veil;
Come, blessed Goddess, prudent, starry, bright,
Come moony-lamp with chaste and splendid light,
Shine on these sacred rites with prosp'rous rays,
And pleas'd accept thy suppliant's mystic praise.

The *Heptameron* Conjurations for the Planetary Days

These conjurations, taken from the *Heptameron*, call upon the angels of the seven days of the week (especially the Archangels of the seven Planets) to aid and assist us in our endeavors. I have utilized Joseph Peterson's translations, and done my best to "normalize" the Hebrew Divine Names where I could:

Sunday:

I conjure and confirm upon you, ye strong and holy angels of God, in the name Adonai, Eye, Eya, which is he who was, and is, and is to come, Eye, Eye, Abray; and in the name Shaddai, Qodesh, Qodesh, sitting on high upon the cherubim; and by the great name of God himself, strong and powerful, who is exalted above all the heavens; Eye, Saraye, who created the world, the heavens, the earth, the sea, and all that in them is, in the first day, and sealed them with his holy name Phaa; and by the name of the angels who rule in the fourth heaven, and serve before the most mighty Salamia, an angel great and honourable; and by the name of his star, which is Sol, and by his sign, and by the immense name of the living God, and by all the names aforesaid, I conjure thee, Michael, O great angel! who art chief ruler of this day; and by the name Adonai, the God of Israel, I conjure thee, O Michael! that thou labour for me, and fulfill all my petitions according to my will and desire in my cause and business.

Monday:

I conjure and confirm upon you, ye strong and good angels, in the name Adonai, Adonai, Adonai, Adonai, Eye, Eye, Eye; Qodesh, Qodesh, Qodesh, Achim, Achim, Yah, Yah, strong Yah, who appeared in mount Sinai with the glorification of king Adonai, Shaddai, Sabaoth, Anathay, Yah, Yah, Yah, Maranata, Abim, Jeia, who created the sea, and all lakes and waters, in the second day, which are above the heavens and in the earth, and sealed the sea in his high name, and gave it its bounds beyond which it cannot pass; and by the names of the angels who rule in the first heaven, and who serve Orphaniel, a great, precious, and honourable angel, and by the name of his star which is Luna, and by all the names aforesaid, I conjure thee, Gabriel, who art chief ruler of Monday, the second day, that for me thou labour and fulfill all my petitions according to my will and desire in my cause and business.

Tuesday:

I conjure and call upon you, ye strong and good angels, in the names Yah, Yah, Yah; He, He, He; Va, Hy, Hy, Ha, Ha, Ha; Va, Va, Va; An, An, An; Aia, Aia, Aia; El, Ay, Elibra, Elohim, Elohim; and by the names of the high God, who hath made the sea and dry land, and by his word hath made the earth, and produced trees, and hath set his seal upon the planets, with his precious, honoured, revered and holy name; and by the name of the angels governing in the fifth heaven, who are subservient to the great angel Acimoy, who is strong, powerful, and honoured, and by the name of his star which is called Mars, I call upon thee, Samael, by the names above mentioned, thou great angel who presides over the day of Mars, and by the name Adonai, the living and true God, that you assist me in accomplishing my labours and fulfill all my petitions according to my will and desire in my cause and business.

Wednesday:

I conjure and call upon you, ye strong and holy angels, good and powerful, in a strong name of fear and praise, Yah, Adonai, Elohim, Shaddai, Shaddai, Shaddai; Eie, Eie, Eie; Asamie, Asamie; and in the name of Adonai, the God of Israel, who hath made the two great lights, and distinguished day from night for the benefit of his creatures; and by the names of all the discerning angels, governing openly in the second heaven before the great angel Tetra or Tegra, strong and powerful; and by the name of his star which is Mercury; and by the name of his seal, which is that of a powerful and honoured God; and I call upon thee, Raphael, and by the names above mentioned, thou great angel who presidest over the fourth day: and by the holy name which is written in the front of Aaron, created the most high priest, and by the names of all the angels who are constant in the grace of Christ, and by the name and place of Ammaluim, that you assist me in my labours and fulfill all my petitions according to my will and desire in my cause and business.

Thursday:

I conjure and confirm upon you, ye strong and holy angels, by the names Qodesh, Qodesh, Qodesh, Asher Eheieh, Asher Eheieh, Asher Eheieh, Hatim, Yah, strong founder of the worlds; Cantine, Jaym, Janic, Anic, Calbot, Sabbac, Berisay, Alnaym; and by the name Adonai, who created fishes and creeping things in the waters, and birds upon the face of the earth, flying towards heaven, in the fifth day; and by the names of the angels serving in the sixth heaven before Pastor, a holy angel, and a great and powerful prince and by the name of his star, which is Jupiter, and by the name of his seal, and by the name of Adonai, the great God, Creator of all things, and by the name of all the stars, and by their power and virtue, and by all the names aforesaid, I conjure thee, Sachiel, a great Angel, who art chief ruler of Thursday, that for me thou labour, and fulfill all my petitions according to my will and desire in my cause and business.

Friday:

I conjure and confirm upon you, ye strong and holy angels, by the names On, Heh, Chaia, Ja, Je, Shaddai, Adonai, and in the name Shaddai, who created four-footed beasts, and creeping things, and man, in the sixth day, and gave to Adam power over all creatures; wherefore blessed be the name of the Creator in his place; and by the name of the angels serving in the third heaven, before Dagiel, a great angel, and a strong and powerful prince, and by the name of his star, which is Venus, and by his seal which is holy; and by all the names aforesaid, I conjure upon thee, Anael, who art the chief ruler this day, that thou labour for me, and fulfill all my petitions according to my will and desire in my cause and business.

Saturday:

I conjure and confirm upon you, Cassiel, Machator, and Seraquiel, strong and powerful angels; and by the name Adonai, Adonai, Adonai; Eie, Eie, Eie; Acim, Acim, Acim; Qodesh, Qodesh; Ima, Ima, Ima; Salay, Yah, Sar, Lord and Maker of the World, who rested on the seventh day; and by him who of his good pleasure gave the same to be observed by the children of Israel throughout their generations, that they should keep and sanctify the same, to have thereby a good reward in the world to come; and by the names of the angels serving in the seventh

heaven, before Booel or Boel, a great angel, and powerful prince; and by the name of his star, which is Saturn; and by his holy seal, and by the names before spoken, I conjure upon thee, Cassiel, who art chief ruler of the seventh day, which is the Sabbath, that for me thou labour, and fulfill all my petitions according to my will and desire in my cause and business.

Seven Planetary Incenses

These are my favorite recipes for planetary incenses. In a best case scenario, you would want each incense to include the planet's sacred number of ingredients. Thus, Saturn incense should include three ingredients, Jupiter incense should contain four, etc. The down side to this is when you reach the higher-numbered planets: six ingredients for Sol and seven for Venus isn't so much, but by the time you reach Luna's nine ingredients the recipes begin to get unwieldy. Another option is to have all the recipes include the same sacred number of ingredients. Three and seven are always "standard" sacred numbers for nearly any purpose.

I generally choose three ingredients for mine – representing each of the three worlds described by Agrippa (physical, mental and spiritual), or the three shamanic worlds (celestial, terrestrial and the underworld). I have found that simpler is better when it comes to mixing aromatic powders together. Quite often, substances that you think would smell wonderful when burned together, instead create acrid and unpleasant burning smells. Whatever number you choose, it will take some trial and error before you find the exact mixture that works best for you.

Incense of Saturn/Saturday:

1 part Myrrh
1 part Asafoetida
1/4 part Sulphur

(Plus Loadstone powder.)[4]

Incense of Jupiter/Thursday:

1 part cedar
1/4 part clove
1/8th part apple pectin
A few drops of pine oil*

* – This is a rare case where I use more than three ingredients, and four is sacred to Jupiter. I find apple pectin tends to have an acrid burning smell – so I add very little and offset it with the pine oil.

4 Agrippa adds loadstone to his Saturn and Martian incenses, possibly having some relationship to their use in commanding spirits and exorcism.

Incense of Mars/Tuesday:

1 part Pipe Tobacco (or, my favorite, "Black and Mild")
1/2 part Cinnamon
1/8th part Crushed Red Pepper

(Plus Loadstone powder.)[5]

WARNING!: Martian incense is one of the most dangerous substances I've worked with! It is, quite simply, tear gas. If you make this, do not add too much red pepper. Burn it ONLY in small quantities. Never, *for any reason*, lean over the censor and inhale or draw in breath! Too much pepper or direct inhalation will burn your throat and lungs.

Incense of Sol/Sunday:

1 part Frankincense
1 part Copal
1/2 part Benzoin.

NOTE: You may also use standard "Church" incense, found in most botanicas or christian supply stores.

Incense of Venus/Friday:

1 part Sanalwood
1 part Benzoin
1/2 part Red Rose Petals

Incense of Mercury/Wednesday:

1 part Benzoin
1/4 part Frankencense
1/8 part Lavender Blossoms

Incense of Luna/Monday:

1 part Calamus
1/2 part Juniper Berries
1/4 part Gardenia Flower

I generally find the various flowers used in the above incenses tend to produce a burnt smell when placed on hot coals. A good solution is to replace the flowers with a drop or two of essential oil

5 See footnote 4.

instead. Just be careful, as too much flower essence will quickly overpower the other ingredients in the recipe.

You should, of course, test these recipes and tweak them according to your tastes and intuition. Or, if you feel inspired to do so, try making scents with the planetary number of ingredients. A wonderful resource for this work is Scott Cunningham's *Incenses Oils and Brews*.

Suitable Offerings to Planetary Spirits

From *Liber Donariorum (the Book of Offerings)*:

To know what is proper to offer to a given spirit, as well as what might offend or drive it away, you need to consider which force(s) the offering itself embodies. (For example, foods fructified in the Sun for solar spirits, plants that grow in lakes for lunar spirits, cultivated crops for Jupiter spirits, etc.)

Following are some foods, liquors, plants, animals, metals and stones that have specific occult – mainly astrological – correspondences. *This list is not exhaustive nor immutable!* With time and experience, your intuition (and the spirits) will guide you to further options.

Saturn Offerings: Poisons (henbane, hemlock, etc). Thorns and nettles. Bitter foods (black coffee, unsweetened chocolate). Dark beers and liquors. Black roses and flowers. Lead objects. Onyx or obsidian. Sacred animals: Lapwing, cuttlefish and mole.

Jupiter Offerings: Fruits, vegetables, grains, breads, cereals, etc (Anything that grows on a farm, or that you would picture coming out of a cornucopia – harvest foods.) Fruity or woody wines, and mead. Blue roses and flowers. Tin objects. Lapis lazuli or blue sapphire. Sacred animals: Eagle, dolphin and hart.

Mars Offerings: Hot (spicy) foods. Red Peppers. Red meat (well done, no blood!). Cigars. Red wine or hard liquor. Iron/Steel objects – especially weapons, nails, railroad spikes, etc. Carnelian or red coral. Sacred animals: Vulture, the northern pike and wolf.

Sol Offerings: Citrus fruits. Sun-dried foods and fruits (raisins, dates, etc) Yellow peppers. Pomegranates. Angelica. Red meat or rooster meat (well done, no blood!). Yellow roses and flowers (especially sun flowers). Golden objects. Sunstone or yellow sapphire. Sacred animals: Hawk, rooster or swan, sea-calf[6] and lion or cow.

Venus Offerings: Honey. Passion Fruit. Sweet Chocolate. Candy. (Things you would give to a lady on a date.) Fresh flowers – especially roses (red or green) and green flowers. Brass or copper objects. Emerald. Sacred animals: Dove, thymallus and goat.

6 Sea-calf is given by Agrippa in his *Three Books of Occult Philosophy*, Book II, Ch. 10 – where he gives a bird, fish and animal for each planet. What we call a sea-calf today is not a fish, though it is a sea animal nonetheless. (Note that the dolphin is sacred to Jupiter, and it is not a fish either.) I suspect a better term here might be sea-lion, and it may gain its solar correspondence by sharing a name with the land creature sacred to the Sun. Of course, if we are going by name alone, why not the sunfish (opas or molidae)?

Mercury Offerings: Pomegranates. Honey. Strawberries. Cinnamon/Cassia. Saffron and Saffron Flowers. Annual Mercury (an herb). Beef, Mutton/Lamb or Pork (no blood!). Sweet and fruity or dry white wines. Honey mead. Orange or multicolored roses and flowers. Mercury or any metal alloy (such as pewter). Tiger's eye or citrine. Sacred animals: Ibis or stork, mullet and baboon or ape.

Luna Offerings: Corn or other seasonal produce. White wine. Water. Fish. Sweet potatoes. Milk. Honey. Lotus Flowers. Jasmine, Lavender, White Roses. Any water plant (such as lilies). Silver objects. Moonstone or pearl. Sacred animals: Owl, sea-cat[7] and cat.

NOTE: Also see the following section for a list of plants sacred to each Planet. They can be offered directly to the spirits, or (better) used to created herbal infusions to offer upon your altar(s).

7 It is unclear what Agrippa (ibid.) meant by "sea-cat." I have seen suggestions that it should mean "sea-lion", but I find this unlikely due to the sea-calf (or sea-lion) that is sacred to the Sun. There is, however, a species of sea catfish called the ariiead or arrid catfish. Like the sea-lion, I suspect this one gets its correspondence though sharing a name with the land animal sacred to Luna. Again, if we are going by name alone, why not the moonyfish (monodactylidae)?

Plants and Trees Sacred to the Planets

Knowing what plants and trees are sacred to the Planets will aid you in the making of incense, the creation of herbal elixirs, oils, ritual offerings and much more. Especially seek those plants that are local to you, in order to work with the *genus loci* (local spirits) of your homeland.

Saturn Plants: The roots of all plants. Juniper, Pine, Cypress, Elm. All poisonous plants (Henbane, Hellebore, Hemlock, Belladonna, etc). All thorns and nettles, Oakmoss and other mosses, fungi, Comfrey, Patchouli, Ivy, night-blooming plants (morning glories, jasmine, etc). From Agrippa's *Three Books...*, Book 1, Ch. 25:

> Amongst Plants, and Trees the Daffodill, Dragon-wort, Rue, Cumin, Hellebore, the tree from whence Benzoine comes, Mandrake, Opium, and those things which stupifie, and those things which are never sown, and never bear fruit, and those which bring forth berries of a dark colour, and black fruit, as the black Fig-tree, the Pine-tree, the Cypress-tree, and a certain tree used at burials, which never springs afresh with berries, rough, of a bitter taste, of a strong smell, of a black shadow, yielding a most sharp pitch, bearing a most unprofitable fruit, never dies with age, deadly, dedicated to Pluto, as is the herb pas-flower, with which they were wont anciently to strew the graves before they put the dead bodies into them, wherefore it was lawful to make their garlands at feasts with all herbs, and flowers besides pas-flowers, because it was mournful, and not conducing to mirth.

Jupiter Plants: All fruit-bearing trees and plants. Box, Oak, Cedar, Bay Laurel, Maple, Spruce, Pine or Fir. Clove, Dandelion, Honeysuckle, Hyssop, Sage, Sarsaparilla (Smilax), Witchgrass. From Agrippa's *Three Books...*, Book 1, Ch. 26:

> Amongst Plants and Trees, Sea-green, Garden Basil, Bugloss, Mace, Spike, Mints, Mastick, Elicampane, the Violet, Darnell, Henbane, the Poplar tree, and those which are called lucky trees, as the Oak, the tree [horse-chestnut] which is like an Oak but much bigger, the Holm tree, the Beech tree, the Hazel tree, the Service tree, the white Fig tree, the Pear tree, the Apple tree, the Vine, the Plum tree, the Ash, the Dog-tree, and the Olive tree, and also Oleum. Also all manner of Corn, as Barley, Wheat, also Raisins, Licorice, Sugar, and all such things whose sweetness is manifest, and subtle, partaking somewhat of an astringent, and sharp taste, as are Nuts, Almonds, Pine-apples, Filberts, Pistachio nuts, roots of Peony, Mirabolaus, Rhubarb, and Manna, *Orpheus* adds Storax.

Mars Plants: The wood of all trees, especially Cherry-wood, Bay, Pine. Cactus, thorns and nettles, hot pepper plants, Peppermint, Bloodroot (Sanguinaria), Garlic, Onion, Leek, Ginger, Basil, High John the Conueror, Mustard, Tobacco, Venus Flytrap (and other carnivorous plants). From Agrippa's *Three Books...*, Book 1, Ch. 27:

> Amongst Plants, and Trees, Hellebor, Garlick, Euphorbium, Cartabana, Armoniack,

> Radish, the Laurell, Wolfs-bane, Scammony, and all such as are poisonous, by reason of too much heat, and those which are beset round about with prickles, or by touching the skin, burn it, prick it, or make it swell, as Cardis, the Nettle, Crow-foot, and such as being eaten cause tears, as Onions, Ascolonia, Leeks, Mustardseed, and all thorny Trees, and the Dogwood-tree, which is dedicated to Mars.

Solar Plants: Citrus fruit trees. Laurel, Palm, Ash, Bay Laurel, Oak, Rue. Pomegranates, Angelica, Mistletoe, Chamomile, Ginseng, Rosemary, Sunflower, Lemon balm. From Agrippa's *Three Books...*, Book 1, Ch. 23:

> Amongst plants also and trees, those are Solary, which turn towards the Sun, as the Marygold, and those which fold in their leaves when the Sun is near upon setting, but when it riseth unfold their leaves by little and little. The Lote-tree also is Solary, as is manifest by the figure of the fruit & leaves. So also Peony, Sallendine, Balme, Ginger, Gentian, Dittany, & Vervain, which is of use in prophesying, and expiations, as also driving away evil spirits. The Bay-tree also is consecrated to Phoebus, so is the Cedar, the Palm tree, the Ash, the Ivy, and Vine, and whatsoever repels poisons, and lightnings, and those things which never fear the extremities of the winter. Solary also are Mint, Mastick, Zedoary, Saffron, Balsam, Amber, Musk, Yellow honey, Lignum aloes, Cloves, Cinnamon, Calamus, Aromaticus, Pepper, Frankincense, sweet Marjoram, also Libanotis, which Orpheus calls the sweet perfume of the Sun.

Venus Plants: The flowers of all plants. Myrtle, Hazelnut, Elder. Verbena, Valerian, Rose, African Violet, Passion Fruit/Flower, Catnip, Geranium, Daisy, Lavender, Vanilla, Digitalis (Foxglove), Basil, Arum Maculatum (Adam & Eve), Thyme. From Agrippa's *Three Books...*, Book 1, Ch. 28:

> Amongst Plants and Trees the Vervin [vervain], Violet, Maidenhaire, Valerian, which by the Arabian is called Phu; also Thyme, the gum Ladanum, Amber-grise [*amber],[1] Musk, Sanders [sandalwood], Coriander, and all sweet perfumes, and delightfull, and sweet fruits, as sweet Pears, Figs, Pomegranats [pomegranates], which the Poets say was, in Cyprus, first sown by *Venus*. Also the Rose of *Lucifer* was dedicated to her, also the Myrtle tree of *Hesperus*.

Mercury Plants: The seed and bark of all plants/trees. Hazel, Laurel, Ebony, Myrtle. Pomegranates, Cinnamon/Cassia, Saffron, Annual Mercury, Parsley, Celery, Dill, Clover, Lavender, Fern, Verbena, Mint (various), Fennel, Sage, Marjoram, Oregano, Licorice, Anise, Mulberry. From Agrippa's *Three Books...*, Book 1, Ch. 29:

> Amongst Plants, and Trees, the Hazel, Five-leaved-grass, the herb Mercury, Fumitary, Pimpernell, Marjoram, Parsley, and such as have shorter and less leaves, being

compounded of mixed natures, and divers colours.

Lunar Plants: The leaves of all plants. Willow, Eucalyptus, Juniper, Camphor. Jasmine, Lavender, any water plant (such as Lily and Lotus), Aloe and all succulents, Lettuce, Camomile, Geranium, Citronella, Wintergreen, Spearmint, Honeysuckle, Mugwort, Calamus (Sweet Flag), Gardenia. From Agrippa's *Three Books...*, Book 1, Ch. 24:

> Amongst Plants and Trees, these are Lunary, as the Selenotropion, which turns towards the Moon, ...and the Palme tree sends forth a bough at every rising of the Moon; Hyssope also, and Rosemary, Agnus Castu, and the Olive-tree, are Lunary. Also the herb Chinosta, which increaseth, and decreaseth with the Moon, *viz.* in substance, and number of leaves, not only in Sap, and virtue, which indeed is in some sort common to all Plants, except Onions...

-END-